DR. MADHUKARRAO WASNIK PWS ARTS AND COMMERCE COLLEGE

KAMPTEE ROAD, NAGPUR 26

TEACHING PLAN FOR Session I / Session II

| Name of Teacher | : |
|-----------------|---|
| Designation | : |

Department :

Total Number of Teaching Periods required in the session:

Classes Taught with Medium :

Mode of Teaching :

Number of Classes per Week :

Units to be covered and Teaching Methods adopted:

(Session I / Session II)

| Class & Subject | Units | Teaching Method |
|-----------------|-----------------|--|
| | 1. | |
| | 2. | |
| | 3. | |
| | 4. | |
| | 5. | |
| | 1 | |
| | 2. | |
| | Class & Subject | 1. 2. 3. 4. 5. 1 |

| | | 3. | |
|------------|-----------------|-------|------------------------|
| | | 4. | |
| | | 5. | |
| Sr. No. | Class & Subject | Units | Teaching Method |
| | | | |
| | | 1. | |
| | | 2. | |
| | | 3. | |
| | | 4. | |
| | | 5. | |
| | | 1. | |
| | | 2. | |
| | | 3. | |
| | | 4. | |
| | | 5. | |

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Dr. M.W.P.W.S. ARTS & COMMERCE COLLEGE

Kamptee Road, Nagpur- 26 Teacher's Profile (201 -202)

Department of.....

| Name | : |
|----------------------------|---|
| Designation | : |
| Date of Appointment | : |
| Qualification | : |
| Address for Correspondence | : |
| Phone | : |
| Email | : |

1) Books Published as Single/ Joint Author/ Editor

| Sr. | Title of Book | Single/ Joint | Publisher | Year | ISBN/ ISSN |
|-----|---------------|---------------|-----------|------|------------|
| No | | Author/ | | | No. |
| | | Editor | | | |
| 01. | | | | | |
| 02. | | | | | |
| 03. | | | | | |

2) A. Bibliometric of the journal Publication During the Year 20-- 20--

| Sr. | Title | Title of | Publisher / | Date/ Year | Citation | H- | Institutional | Number |
|-----|-------|----------|-------------|-------------|----------|-------|---------------|-----------|
| No. | of | the | Place of | of the | Index | Index | Affiliation | of |
| | The | Journal | Publication | Publication | | | as | citations |
| | Paper | | | | | | mentioned | excluding |
| | | | | | | | in the | self |
| | | | | | | | Publication | citations |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

B. Bibliometric of the Articles published in Book During the Year 20-- 20--

| | Sr. | Title | Title | Publisher / | Date/ Year | Citation | H- | Institutional | Number |
|---|-----|--------|--------|-------------|-------------|----------|-------|---------------|-----------|
| 1 | No. | of The | of the | Place of | of the | Index | Index | Affiliation | of |
| | | Paper | Book | Publication | Publication | | | as | citations |
| | | | | | | | | mentioned | excluding |
| | | | | | | | | in the | self |
| | | | | | | | | Publication | citations |

3) Conferences, Seminars & Workshops Attended

| Sr. | Name of the | In the | Level of | Date | Place & |
|-----|-----------------------|----------|----------|------|-----------|
| No. | Conference, Seminar & | Capacity | the C.S. | | Organizer |
| | Workshop | | & W. | | |
| 01. | | | | | |
| 02. | | | | | |
| 03. | | | | | |
| 04. | | | | | |
| 05. | | | | | |

4) Paper Presented With Full Details

| Sr. | Name of the | Title of | As | Level of | Date | Place & |
|-----|-------------|----------------|--------------|----------|------|-----------|
| No. | Conference, | Research paper | Chairperson/ | the C.S. | | Organizer |
| | Seminar & | | Key note | & W. | | |
| | Workshop | | Speaker/ | | | |
| | | | Delegate | | | |
| 01. | | | | | | |
| 02. | | | | | | |
| 03. | | | | | | |
| 04. | | | | | | |
| 05. | | | | | | |

5) Ongoing/ Completed Research Projects: Major/ Minor/ Any Other

| Sr. | Title | Agency | Period | Grant/ | Whether policy |
|-----|-------|--------|--------|---------------|------------------|
| No. | | | | Amount | document/ patent |
| | | | | Mobilized (Rs | as outcome |
| | | | | Lakh) | |
| 01. | | | | | |
| 02. | | | | | |

6) Training Courses Attended in the Year : Research Methodology/ Orientation/ Refresher/ Any Other

| Sr. | Programme | Date & Duration | Organised by |
|-----|-----------|-----------------|--------------|
| No. | | | |
| 01. | | | |
| 02. | | | |
| 03. | | | |
| 04. | | | |

| Sr. No. | n Editorial Board: Ma Name of Book, Journal, Magazine, | Name of Publication | | Editor, Editorial Board Member |
|-----------------------------|--|---------------------|-----------------------|-----------------------------------|
| 0.1 | Anthology | | | |
| 01. | | | | |
| 02. | | | | |
| 03. | | | | |
| 05. | | | | |
| | A | | | |
|) A Sr. | ny Awards/ Incentives Organiza | | Name of Awards | Year |
| No. | Organiza | ition | Name of Awards | 1 Cai |
| 01. | | | | |
| 02. | | | | |
| 03. | | | | |
| 04. | | | | |
| | | | S/ University/ Tock (| Committee/ Any Oth |
| Sr. | In the Capacity | | S/ University/ Any Ot | |
| Sr. No. | | | | |
| Sr. No. 01. | | | | |
| Sr. No. 01. | | | | |
| Sr. No. 01. 02. | | | | |
| Sr. No. 01. 02. 03. 04. | | | | |
| Sr. No. 01. 02. 03. 04. 05. | | | | |
| Sr. No. 01. 02. 03. 04. | | | | |

10) Any Other Academic Achievement

08. 09. 10.

(A) Invited Guest lectures and Chairmanship at Local, Regional, National or International Level etc.

| Sr. | Title of | Title of | In the | International/ | Date | Organised by |
|-----|--------------|----------|----------|----------------|------|--------------|
| No. | Conference/ | lecture/ | Capacity | National/ Any | | |
| | Seminar etc. | Academic | | Other | | |
| | | Session | | | | |
| 01. | | | | | | |
| 02. | | | | | | |
| 03. | | | | | | |
| 04. | | | | | | |
| 05. | | | | | | |

(B) Research Guidance

| Sr. | Ph.D./ M. Phil./ Any | Title | Number of | Thesis | Degree Awarded |
|-----|----------------------|-------|-----------|-----------|-------------------|
| No. | Other | | Enrolled | Submitted | Awarded |
| | | | | | |
| 01. | | | | | |
| 02. | | | | | |
| 03. | | | | | |
| 04. | | | | | |
| 05. | | | | | |

11) Whether Conducted ICT/ Multimedia based classes in the current Year? Yes/No

| Sr. No. | Title of Lecture | Class | Date | No. of Student attended |
|------------|------------------|-------|------|-------------------------------|
| | | | | class |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

12) Number of Student Mentored

| Sr. | Name of Student | Class |
|-----|-----------------|-------|
| No. | | |
| | | |
| | | |
| | | |
| | | |

| 13) | Whether beneficiary of faculty e | exchange Programme | (Collaborative activity) | during the |
|-------------|----------------------------------|--------------------|--------------------------|------------|
| Yea | r | | | |

| Sr. No. | Name of Activity | Source of Financial Support | Duration |
|------------|------------------|-----------------------------|----------|
| | | | |
| | | | |
| | | | |
| | | | |

14) Name of College Committees Associated with

| Sr. | Name of Committees | Capacity | Academic |
|-----|--------------------|----------|----------|
| No. | | | Year |
| 01. | | | |
| 02. | | | |
| 03. | | | |
| 04. | | | |
| 05. | | | |
| 06. | | | |
| 07. | | | |
| 08. | | | |
| 09. | | | |
| 10. | | | |

| Date- | Signature of Teacher |
|-------|----------------------|
| Dute | Signature of reacher |